

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. MARIA RESIDENTIAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130103
3	SCHOOL CODE (IF APPLICABLE)	60039
4	COMPLETE ADDRESS WITH PIN CODE	SIKANDARA BODLA AGRA UTTAR PRADESH, AGRA , UTTAR PRADESH - 282007
5	PRINCIPAL NAME	DR NEERAJ MOHAN
6	PRINCIPAL QUALIFICATION	M.COM, B.ed, P.hd
7	SCHOOL EMAIL ID	mariamohan_06@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897821843

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dmrps.edu.in/Doc/aff.ext.letter.pdf">https://www.dmrps.edu.in/Doc/aff.ext.letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dmrps.edu.in/Doc/society%20renewal.pdf">https://www.dmrps.edu.in/Doc/society%20renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dmrps.edu.in/Doc/noc.pdf">https://www.dmrps.edu.in/Doc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dmrps.edu.in/Doc/RTE.pdf">https://www.dmrps.edu.in/Doc/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dmrps.edu.in/Doc/building%20safety.pdf">https://www.dmrps.edu.in/Doc/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dmrps.edu.in/Doc/fire%20safety.pdf">https://www.dmrps.edu.in/Doc/fire%20safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dmrps.edu.in/Doc/affidavit.pdf">https://www.dmrps.edu.in/Doc/affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dmrps.edu.in/Doc/water.pdf">https://www.dmrps.edu.in/Doc/water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dmrps.edu.in/Doc/fee%20structure.pdf">https://www.dmrps.edu.in/Doc/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dmrps.edu.in/Doc/academic%20calendar.pdf">https://www.dmrps.edu.in/Doc/academic%20calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dmrps.edu.in/Doc/SMC.pdf">https://www.dmrps.edu.in/Doc/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dmrps.edu.in/Doc/PTA.pdf">https://www.dmrps.edu.in/Doc/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dmrps.edu.in/Doc/5yrs%20result.pdf">https://www.dmrps.edu.in/Doc/5yrs%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR NEERAJ MOHAN

2	TOTAL NO. OF TEACHERS	26
	PGT	9
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	66	63	95.46	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	86	86	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20092
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=uBKe1QavgB8&amp;feature=youtu.be">https://www.youtube.com/watch?v=uBKe1QavgB8&amp;feature=youtu.be</a>